

A Selection of Memorabilia
Relating to Enniscaven Chapel

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Mr. Kenneth Liddicoat

J. L.



Programme of Concert



To be given by the

Bodmin Male Voice Choir

(Premier Choir of the West of England)

under the direction of ADELAIDE M. HEARN, A.T.C.L.,

in the ENNISCAVEN METHODIST CHURCH,

On SUNDAY, MARCH 13th, 1938, at 2-30 p.m.

Accompanist : SYDNEY T. HEARN, A.R.C.M., L.R.A.M.

Chairman : REV. THOMAS S. NEAL (of Queens).

HYMN 69. PRAYER.

PART SONGS (a) "The Church in the Wildwood"
(b) "How Sweet the Answer" The Choir

SONG Selected Mr. Phil. Brown

PART SONGS (a) "In the Sweet"
(b) "The Three Fishers" The Choir

SONG & CHORUS (by request) "Just the Same"
Mr. Roy Henderson

PART SONG "Martyrs of the Arena" The Choir

SONG "Come unto Him" Mr. H. Lean

PART SONG & SOLO ... Mr. H. Rickeard & The Choir

CHAIRMAN'S REMARKS

SONG "Bless this House" Mr. Carhart

CELTIC HYMN & "Pilot Me" ... The Choir

ENNIS-CAVEN BAND FETE AND GARDEN SHOW.

All Profits to Cornwall Prisoners of War Parcel Fund.

THE 9TH ANNUAL SHOW

Of Flowers, Vegetables, Fruit, Cookery and Knitting

(Open to all Cottage Gardeners) will be held on

Saturday, Aug. 12th, 1944,

To be opened at 2-30 p.m., by F. James, Esq.,
of Escot, St. Stephens.

SCHEDULE.

JUDGES :

Fruit, Flowers & Vegetables, C. Ryder, Esq., St. Stephens.

Cookery, W. S. Trewin, Esq., Nanpean.

Knitting, Mrs. A. Halls, Fraddon.

PRIZES :

Prizes of 1 Silver Challenge Cup open.

1 Silver Challenge Cup confined to the Parish.

Special for best Onions in the show, classes 35 & 36.

Entrance Fee 2d. each exhibit, or 2/6 to cover all exhibits.

 **ENTRIES CLOSE AUGUST 10th, 1944.** 

All Entries to : E. J. & R. J. DOCKING, Secretaries.

Julians', Printers, &c., St. Columb.

RULES FOR EXHIBITORS.

1 Exhibits in Classes 1 to 51 must be *bona fide* property of and grown by the exhibitor.

2 If 3 entries or less, the prize will be given at the Judges discretion.

3 Any person disqualified will lose all points.

4 All productions entered for competition must be in the room either the night before between 6 & 9 p.m., or on the day of show, correctly named and labelled by 10-30 a.m., at which time the room will be cleared of everyone not officially retained.

5 That the Committee reserve the right to visit any of the exhibitors gardens if such are under protest.

6 All complaints, objections and protests must be delivered in writing to the Secretaries before 4-30 p.m., with the sum of 1/- for each objection, the deposit money will be forfeited in each case if the objection be not sustained. The decision of the Committee, or such person or persons whom they may appoint for the purpose, shall be final and conclusive between all parties.

7 The Committee will not be responsible for any loss or damage sustained by the exhibits or exhibitors, but every care will be taken.

8 All flowers and vegetables to be shown in vases and dishes etc., provided by the exhibitors.

9 No exhibit to be removed before 8 p.m.

10 Only one exhibit to be entered in each class by one exhibitor. Cookery, two entries by one person in each class.

11 If any exhibitors care to allow their exhibits to be sold for the good of the cause, at 8 p.m., will they please take it to the stall provided, where it will be greatly appreciated, if not removed by 9 p.m., will be sold.

12 Entries, with Fees, to reach the persons named by Thursday, August 10th.

13 Challenge Cups to be held for eleven months, when they must be returned to the Committee in a sound condition.

Prizes in all Classes, 1st 1s.3d. 2nd 9d. 3rd 6d.

SPECIAL PRIZES.

Silver Cup for most points in the show (confined to the Parish) to be won three times in succession or any four times.

Special Prizes, Silver Cup for most points in the show, to be won three times in succession or any four times.

Special, value not less than 5/- for runners up for open and confined, cups given by the Committee.

Specials, Class 48 for best collection, Cucumbers 39, 40, Potatoes 26, 27, 28, Dahlias 1, 2, 3, Carnations 4, Sweet Peas 6, Zinnias 16, Asters 7, Gladioli 9, Window Plant 18, Bowl flowers 19, Apples 21, Blackberries 24, Beans 30, Beet 37, 38, Peas 41, Shallots 46.

Silver Cup for best Carrots in show to be won twice in succession or any three times.

Silver Cup for most points in Cookery section, to be won twice in succession or any three times.

FLOWERS.

Points to count 1st 3, 2nd 2, 3rd 1

Class.

- 1 6 Dahlias, show
- 2 6 " cactus
- 3 6 " any other variety
- 4 Carnations (Border) any variety
- 5 6 Roses, any variety
- 6 Sweet Peas, twelve stems
- 7 6 Asters, any variety
- 8 9 Pansies, "
- 9 6 Gladioli, not less than three varieties
- 10 6 Marigolds, French
- 11 6 Marigolds, African
- 12 6 Antirrhinums
- 13 Spray Rambler Roses
- 14 Begonia in Pot
- 15 4 Spikes Ten Week Stocks, any colour
- 16 6 Zinnias, any variety
- 17 Fern in pot, Maidenhair
- 18 Window Plant in bloom
- 19 Best arranged bowl of Flowers, not more than twenty-four
blooms, bowl not to be more than ten inches, suitable
for table decoration
- 20 Gents Buttonhole
- 21 Ladies Spray

FRUIT.

- 22 5 Desert Apples
- 23 5 Cooking "
- 24 5 Tomatoes
- 25 5 Yellow Tomatoes
- 26 Dish Blackberries, children under fourteen

VEGETABLES.

- 27 12 Potatoes, most ideal table size
- 28 6 Potatoes, round
- 29 9 Potatoes, kidney
- 30 6 Potatoes, pebble
- 31 3 Turnips, any one variety (garden grown)
- 32 6 Runner Beans
- 33 6 Broad "
- 34 3 Parsnips
- 35 3 Carrots, long
- 36 3 Carrots, stump root
- 37 4 Onions, Tripoli
- 38 Onions, spring sown
- 39 3 Beet, long
- 40 3 Beet, round
- 41 Pair Cucumbers, ridge
- 42 Pair Cucumbers, frame
- 43 Peas, twelve Pods, any one variety

Classes continued.

- Class
- 44 Cabbage, spring (pair)
 - 45 Cabbage, savoy (pair)
 - 46 Lettuce, 3 heads, any one variety
 - 47 4 Stems Rhubarb
 - 48 8 Shallots
 - 49 8 Heaviest Shallots, must be free from earth
 - 50 Collection of Vegetables, as per class numbers, 8 varieties
 - 51 Parsley, one root in pot not exceeding 5 inch

KNITTING.

- 52 Mens pullover
- 53 " socks
- 54 " gloves
- 55 Ladies gloves
- 56 " jumper

COOKERY SECTION.

- 57 Loaf of Bread made with water
- 58 4 Plain Buns
- 59 6 Sweet Buns
- 60 Pasty, Beef and Potatoe
- 61 Sponge Sandwich, Jam filled, own recipe
- 62 Sweet Cake, no Fruit, own recipe

Special for best Bread. Do: Sweet Cake

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Ennis-Caven Garden Show and Fete.

Ladies and Gentlemen,

The Committee of the above wish to take this opportunity of thanking all those who have given Special Prizes or who have worked in any way to make the Show a success.

We would like also to thank all those who advertised with us in past years, which had to be omitted this year owing to paper shortage.

Signed,

E. J. & R. J. DOCKING,

Secretaries.

J. L.

Enniscaven Methodist Church.

Re-opening Services

Thursday, 1st December, 1949.

- 3-45 p.m. Short Service outside of Church
conducted by the Rev. R. F. Lake.
Unlocking of Door by Mr. W. J. Truscott
(oldest Trustee).
- 4 p.m. Divine Worship.
Preacher : Rev. WALTER FOXON (Truro)
Chairman of the Cornwall District.
- 5 p.m. Public Tea.
- 6-45 p.m. Community Hymn Singing.
- 7 p.m. Great Public Meeting.
Speaker : Rev. Walter Foxon.
Chairman : Mr. F. James.
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A cordial welcome to all.

Enniscaven Methodist Church.

November, 1949.

Dear Friend,

We are glad to be able to send you the arrangements made for the re-opening of our Church.

The Methodist witness has been borne in this village for many years, and the present Church was opened for public worship in 1908. Since then little has been done to the fabric so that now the Trustees have faced up to the need of extensive renovation.

Attention has been given to the outside and inside, and in addition the pulpit and rostrum has had complete new furnishings.

All this has meant considerable expense, but we are confident that all who have in any way been blessed by the ministry of our Church and Sunday School will desire to share with us and we appeal for a **THANK OFFERING GIFT** so that we may continue an effective Christian witness.

We invite you to be present on the re-opening day, and to take your place in the fellowship and service of the Church.

Yours sincerely,

R. F. LAKE, Minister.

L. CHAPMAN, Trust Secretary.

J. M. DOCKING, Trust Treasurer.

J. L.

Enniscaben Methodist Church Jubilee Services

APRIL 19th & 20th, 1958

SATURDAY:

5 p.m.—HIGH TEA.

To be presided over by Mr. F. James, C.A., O.B.E.
supported by Circuit Ministers.

7-30 p.m.—GRAND CONCERT BY MEMBERS OF VICTORIA ROAD CHURCH, ST. AUSTELL.

Chairman: Rev. G. Leaman. SUPPER to follow.

SUNDAY:

SERVICES AT 11 A.M. AND 6 P.M.—

Preacher: MR. E. R. MENNEAR.

S.S. Scholars will assist at the morning service.

2-30 p.m.—SPECIAL VISIT :

TREVISCOE MALE VOICE CHOIR.

Conductor: Mr. W. J. Russell Kessell.

Chair will be taken by Mrs. Woolcock, Newlyn East.

5-30 p.m.—COMMUNITY SINGING.

SANKEY'S HYMNS. Leader: Mr. C. E. Tabb.

6 p.m.—THANKSGIVING SERVICE.

An augmented Choir will lead the singing.

Soloist: Mrs. Yelland, Nanpean.

SOUVENIR PROGRAMME 1/-

The Village Chapel has occupied a prominent place in the history of our County. Where a group of houses is to be seen, there often is the Chapel, for religion and life are bound together. The instinct for worship is natural, and inbred in men and women. Religion, it is true, has to do with the most private and inward part of a person's life, yet it finds its inspiration and expression in the society and community. As we gather together we gain strength and encouragement, and in the community of the Church we find the highest joy in service and our deepest fellowship in our worship of God. The Bible Christians, having founded their Church in 1815 were particularly active in seeking to establish new causes in the towns and villages of Cornwall. The travelling preacher became the missionary and succeeded in gathering groups of people for cottage meetings and gradually the nucleus of a Church was formed and a building erected.

The first Chapel at Enniscaven was built in 1841. A plot of ground 35 ft. in length and 20 ft. wide was leased for 500 years at an annual rental of one shilling provided it always remained a place of worship. The original Chapel was only half as large as it is now, with a window on each side and two in the end. It is accepted that at first it had afternoon service, the evening service being held at Tregoss. This house, with its cob walls became a spiritual home, the birthplace of many who were led into the Kingdom of God.

The Sunday School dates from 1844 and through its long history, the old, old story of Jesus and His love has been told with a freshness and fragrance by the many officers and teachers. The highlight of the year was always the School Anniversary. The evening service, held in a field, was always impressive and drew a large crowd of people. A platform was erected with the choir leading the service of praise and worship. With a background of bushes and wild flowers supplied by nature, the preacher offered the unsearchable riches of Christ that cannot be bought with money. The tea treat was an outstanding event. Led by the Band, the procession of teachers and scholars held the banner high and with flags waving marched to Tregoss. After a halt on the green they returned with a good appetite for sugary tea and a saffron bun.

In 1906, it was felt that larger and more appropriate premises were needed. After consideration of different sites the present one was selected for the building of a new Chapel. This piece of land was leased by the Lord of the Manor, without a time limit, provided it remained as a Chapel. The rent of one shilling a year was to be paid on the 29th September. The Steward of the Manor of Treverbyn acknowledged the payment of £3 3s. the cost of the Deed, on December 4th, 1906.

One of the outstanding features of the building of our Chapel was the amount of voluntary labour in the course of its preparation and the architect had to revise his estimates of the cost because of this.

The raising of the stone had a two-fold purpose: providing building materials and transforming the down-park into a field. Many men, having done their shift of work, gave of their time and energy to dig out the stone. These stones were often of great weight and without shape. The coigns were cut straight and true by drilling holes with a jumper, inserting sets of rippers and feathers into the holes and hitting with a large hammer. Sometimes women going to market with their baskets of farm produce would solicit gifts from their customers for the building fund.

The stone-laying ceremony in May 1907 drew a large crowd of people and the village presented a very animated appearance. Presided over by the Rev. T. Spillett, stones were laid by persons representing interests in public life, also by many local people, as well as the Sunday School, Band of Hope and the Local Preachers of the Circuit. Mr. C. Varcoe presided at the evening service and the speaker was Rev. H. Pollard. The proceeds were over £60. The stones having been well and truly laid, the building started to rise, but not without some difficulties. When the gable end had been built, it was considered unsafe, so it was taken down and the design altered.

The greatly anticipated occasion of the opening of the new Chapel took place on Easter Monday 1908. This was the culmination of a great effort when love and service found their fullest joy. The sermon was preached by Rev. A. Hancock, a native of Withiel, and a former president of the Bible Christian Conference, supported by Revs. J. Job, J. H. Duerden, H. Pollard and J. T. Perry Oliver, and many people from the Circuit and District, who brought greetings and prayed for the prosperity of Zion. A bazaar was held and with various activities substantial contributions were made to the cost of the building, estimated at £500. Today, with a new School erected we have premises that are adequate and beautiful.

It is with gratitude to God for the memories of good people who have laboured, that this year we celebrate the Jubilee of our Church. The need of the present time becomes a challenge, may we accept it.

At the Sunday evening service with a gathering of old and new friends we shall recall in more detail the history of our Church.

We shall welcome you to our week-end gatherings.

J. L.

Enniscaven Sunday School

Silver Jubilee Celebrations

Saturday, July 28th, 1962

5 p.m. **HIGH TEA.** Price 3/6.
Greetings will be given by Mr. W. E. Pollard, C.C.

7-80 p.m. **GRAND CONCERT** by the
CURRIAN VALE QUARTETTE.

Mrs. Hazel Uren, Soprano Mr. John Harvey, Bass
Mrs. M. Tremberth, Elocutionist
Mrs. Vera Ede, Accompanist

Chairman : Mr. C. T. Phillipps (Roche).

THIS IS A PERSONAL INVITATION FOR YOU !

If you intend to be present for the HIGH TEA on July 28th, will you please sign your name below, stating number of tickets you require, and return this slip to Mr. J. Liddicoat, 5, Gothers Road, Enniscaven, before July 7th, 1962.

Number of Tickets required

NAME

ADDRESS

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Anniversary Services

Sunday, July 29th

11 a.m. Preacher : Mr. E. R. Mennear.

2-30 p.m. **GRAND MUSICAL SERVICE** by
TREVISCOE MALE VOICE CHOIR.

Conductor : Mr. Kessell. Organist : Mrs. Kessell.

5-45 p.m. **COMMUNITY HYMN SINGING**

Leader : Mr. W. Ford.

6 p.m. **YOUNG PEOPLE'S SERVICE** assisted by the Choir.

Address by Mr. E. R. Mennear.

Monday, July 30th

5 p.m. **CHILDREN'S TEA.**

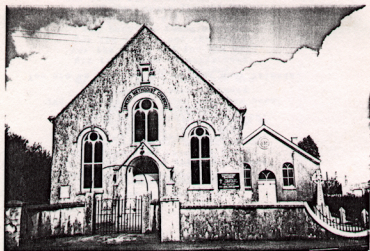
5-30 p.m. **PUBLIC TEA.**

ST. DENNIS SILVER BAND will render a
PROGRAMME OF MUSIC during the evening.

—: EVERYBODY INVITED :—



ENNISCAVEN METHODIST CHURCH



B E S T W I S H E S

Help us to help each other, Lord,
Each other's Cross to bear,
Let each his friendly aid afford,
And feel his brother's care

You are in the Prayers of your many friends.

HE LOVES YOU

It's amazing and incredible,
But it's as true as it can be,
God loves and understands us all
And that means You and Me
His grace is all sufficient
For both the Young and Old
For the lonely and the timid,
For the brash and for the bold
His love knows no exceptions,
So never feel excluded,
No matter Who or What you are
Your name has been included
And no matter what your past has been,
Trust God to understand,
And no matter what your problem is
Just place it in His Hand
For in all of our unloveliness
This Great God Loves Us Still,
He loved us since the world began
And what's more, He Always Will.

Helen Steiner Rice